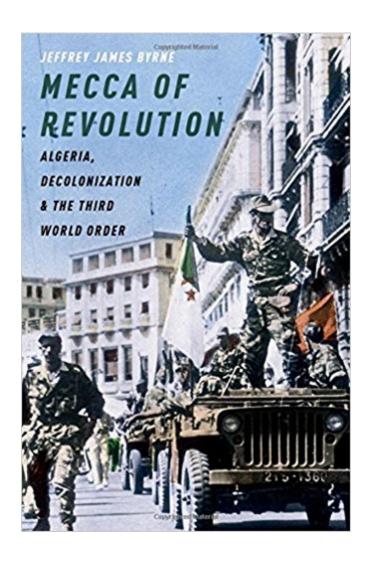


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# Mecca Of Revolution: Algeria, Decolonization, And The Third World Order (Oxford Studies In International History)





# Synopsis

Mecca of Revolution traces the ideological and methodological evolution of the Algerian Revolution, showing how an anticolonial nationalist struggle culminated in independent Algeria's ambitious agenda to reshape not only its own society, but international society too. In this work, Jeffrey James Byrne first examines the changing politics and international strategies of the Algerian National Liberation Front (FLN) during its war with France, including the embrace of more encompassing visions of "decolonization" that necessitated socio-economic transformation on a global scale along Marxist/Leninist/Fanonist/Maoist/Guevarian lines. After independence, the Algerians played a leading role in Arab-African affairs as well as the far-reaching Third World project that challenged structural inequalities in the international system and the world economy, including initiatives such as the Non-Aligned Movement, the G77, and the Afro-Asian movement. At the same time, Algiers, nicknamed the "Mecca of Revolution," became a key nexus in an intercontinental transnational network of liberation movements, revolutionaries, and radical groups of various kinds. Drawing on unprecedented access to archival materials from the FLN, the independent Algerian state, and half a dozen other countries, Byrne narrates a postcolonial, or "South-South," international history. He situates dominant paradigms such as the Cold War in the larger context of decolonization and sheds new light on the relationships between the emergent elites of Africa, the Middle East, Asia, and Latin America. Mecca of Revolution shows how Third Worldism evolved from a subversive transnational phenomenon into a mode of elite cooperation that reinforced the authority of the post-colonial state. In so doing, the Third World movement played a key role in the construction of the totalizing international order of the late-twentieth century.

# **Book Information**

Series: Oxford Studies in International History

Hardcover: 408 pages

Publisher: Oxford University Press; 1 edition (April 12, 2016)

Language: English

ISBN-10: 0199899142

ISBN-13: 978-0199899142

Product Dimensions: 9.4 x 1.5 x 6.6 inches

Shipping Weight: 1.5 pounds (View shipping rates and policies)

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Best Sellers Rank: #567,501 in Books (See Top 100 in Books) #28 in Books > History > Africa >

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places Algeria at the center of the Third World Project. His sources are as wide as his geographical reach, bringing this remarkable experiment in national liberation to life in an age when distress is the mode of discourse about the Global South."--Vijay Prashad, author of The Poorer Nations: A Possible History of the Global South" Jeffrey Byrne has found a way around the mountainous obstacles to writing innovatively in the twenty-first century about twentieth-century decolonization, diplomacy, and the building of authoritarian states: the lack of archival sources, the mistake of confusing what officials in Washington (or Paris or London) thought with reality, and, not least, the myths that have grown up around one or another 'movement' in the so-called 'Third World' or 'Global South.' Follow him to Mecca of Revolution."--Robert Vitalis, author of White World Order, Black Power Politics: The Birth of American International Relations"Byrne's elegant work demonstrates that anti-colonial agendas, ideas, and networks did not disappear when the Great Powers withdrew troops and lowered flags overseas. He argues that a cosmopolitan internationalism predated empire's bloody demise and nurtured Third Worldism. This is among the first studies to view decolonization from within, below, and across multiple points in the world."--Julia Clancy-Smith, University of Arizona Algeria occupied a crucial place during a pivotal period in international history, as revolutionary movements challenged the last vestiges of European colonialism, independent power centers emerged in Asia and Europe, and the US and USSR began groping toward a new relationship to preserve their preeminence. Mecca of the Revolution helps us rethink all of these relationships. Based on amazing research, it is a highly original and important work of scholarship."--Matthew Connelly, Columbia University

Jeffrey James Byrne is Assistant Professor of History at the University of British Columbia.

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